

**AD ABSOLUTE DEADLINE:  
June 15 2023**

**2023**

## **S.C.R.A.P. Inc. - Show PROGRAM Sponsorship**

Greetings, As we prepare for the 2023 Show, we are contacting you as a Show Book sponsor by Mail-in consideration of the time and expense of fuel /etc. for our volunteers seeking advertisements in person as in the past.

Please consider repeating your support of our Show by advertising with us again this year. We kept the prices this year as last and feel it's a good value for the number of books printed and the people entering our show to view your advertisement.

If you would like a personal contact instead of returning your form and check by mail, please contact an officer or director or Brent directly at 74 bighorn@gmail.com or 419 689-5498.

Thank you for consideration -please notice to be included in the book we have an absolute deadline of June 15 2023.

*Sincerely.....*

*Brent Binkley  
Show Book Coordinator*