Any available art work (i		d reproduced business card or envelope) g the ad for the program.	tego	particular per service of the partic	pries. 15 folgereite et ner ete. Gepten i gavilant vij nor he suttiget v Milita nerfeligier et epapele vi fie	
The appropriate box		Ads will be produced in black ink	- Share	hans of the ess.	TOTAL WATER COURSE THE PASS OF THE PASS OF THE	
Business Card ad. (1/8) page) a	approximately 1.875" x 2.	.375"\$20.00		0.0		
Double Business Card ad. (1/4)	page) approximately 2.3	375" x 3.875"\$40.00	2,00	3	resum engra (spenjeti) be ene Desenta	
1/2 Page ad. approximately 3.87	75" x 4.750"	\$55.00	\$20.0 x2.33	3.875	- "Get har the Executionings for	
Full Page ad. approximately 4.7	50° x 7.750°	\$100.00	0 1	Double Business Card = \$40.00 1/4 page = 2.375"x3.875"	1/2 page = \$55.00 3.875"x4.750"	
Paid by: CASH	CHECK	OR	Business	le Bu	S"x4.	
AD DESCRIPTION:			Bus 1/8 p	Joub 14 ps	3.87	
					•	
			2			
lake Checks Payable to: S.C.R.A.P. Inc. Mail (Need assistance?	Check and completed form to 74bighorn@gmail.co	o Show Book 294 CO.RD. 193. Fremont, Ohio 43: om or 419 689-5498				
lake Checks Payable to: S.C.R.A.P. Inc. Mail Need assistance?	74bighorn@gmail.co	o Show Book 294 CO.RD. 193. Fremont, Ohio 43: om or 419 689-5498				TOTAL TOUR
Need assistance?	74bighorn@gmail.co	o Show Book 294 CO.RD. 193. Fremont, Ohio 43: om or 419 689-5498 Address	Full page = \$100.00		THAN TO TOUR SHEET	-0016 -0016 -0016